

# Heart Of U.S. Crusade Ready

KANSAS CITY, Mo., September 3, 1967—An evangelistic Crusade designed to "penetrate the entire area of mid-America with the Christian message" is set for September 8-17 here in Municipal Stadium.

Billy Graham launches his Heart of America Crusade — his only Crusade in the United States this year—in the 34,000-seat sports stadium after five years of planning for the meeting.

Graham arrives in Kansas City Tuesday (Sept. 5) after speaking to more than 30,000 people Sunday afternoon (Sept. 3) at the Canadian National Exposition in Toronto. The afternoon rally was part of Expo 67 and was planned by leading Canadian church laymen.

Communities and churches for a radius of 75 miles around this capital of the Midwest are participating in the final "countdown" of preparation.

More than 6,000 prayer groups have been meeting since the special prayer effort began August 14. It is estimated by Crusade offi-

cials that more than 30,000 people are regularly attending the prayer meetings.

More than a half million people in greater Kansas City alone have been given a personal invitation to attend the Crusade in a mass visitation program that concluded today. It is thought to be the largest effort of its kind ever held here for any purpose, and took a volunteer army of more than 10,000 workers to ring doorbells.

Already more than 7,000 people have attended five weeks of counselor classes to qualify for counseling those who are inquirers at the Crusade services. About 1,000 of these were teenagers.

The \$204,000 budget is being spent to turn the home of the AFL champion Chiefs and the Kansas City Athletics into a cathedral for worship for ten days.

The Honorable Frank Carlson, United States Senator from Kansas, is serving as honorary chairman of the Crusade. He will be at the opening meeting to introduce Mr. Graham.

## Monday Holiday Bill Favored By Majority

WASHINGTON (BP) — A Senate Judiciary Subcommittee has held hearings on a proposal to provide for the observance of five national holidays on Mondays. On the opening day of hearings only one voice was raised in opposition while many spoke in favor of the measure.

A representative of the Lord's Day Alliance of the United States, Marion G. Bradwell, said his organization is opposed to the proposed legislation because of "its effect upon the Christian education programs of the churches."

The alliance spokesman also indicated that the Monday holiday bill "offered a possibility of losing sight of the great meaning of these national and patriotic days" and might also be responsible for an increase in highway deaths over the long weekends.

Spokesmen for both the Senate and House Judiciary Committees said no other religious group had asked to present testimony. The House subcommittee has scheduled hearings for August 16, 17.

The bill in the Senate, introduced by Sen. George A. Smathers (D., Fla.), would change the observance dates of five major national holidays so they will regularly fall on Mondays, thus creating five additional three-day holiday weekends.

Specifically, the bill would change the celebration of Memorial Day from May 30 to the last Monday in May; Independence Day from July 4 to the first Monday in July; Veterans Day from November 11 to the last Monday in October; and Thanksgiving Day from the fourth Thursday in

November to the fourth Monday in November.

Also, Washington's birthday would be changed to President's Day to honor all the presidents and would be observed on the third Monday in February rather than February 22.

The bill, of course, would not affect Christmas, New Year's or other national or state holidays.

Smathers told the subcommittee that for a number of years there has been a growing interest in adopting a "common sense plan" for the observance of certain holidays. "It is my view," he

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### FIRST TIME

## GROUP NEGRO BAPTIST PASTORS TO PREACH IN BRAZIL CRUSADE

A group of nine Negro Baptist pastors from Mississippi will leave Sept. 9 to participate in an evangelistic crusade in Brazil.

Dr. Wm. P. Davis, secretary of the Department of Work with National (Negro) Baptists of the Mississippi Baptist Convention Board, who made the announcement, will accompany the men.

Dr. Davis said this is the first time a group of National Baptist pastors from the state has ever participated in an overseas preaching mission.

He said that the invitation came from Brazilian Baptists through the Southern Baptist

Foreign Mission Board, Richmond, Va.

The nine pastors who are to go are all products of the Mississippi Baptist Seminary which maintains 22 centers in the state.

Headquarters is in Jackson with Dr. Davis president of the school.

The expenses of the pastors are being paid for by their respective churches with his expenses being cared for by his department.

The venture is being sponsored by the Department of Work with National Baptists and the seminary and was authorized by the Executive

Committee of the Mississippi Baptist Convention Board, of which Dr. Chester L. Quarles is executive secretary-treasurer.

The group will go by air and return Oct. 7. Their itinerary will be Recife, Rio Grande do Norte e Paraiaba, Salvador Bahia, Rio de Janeiro, Sao Paulo City, Macao and Belem.

Those to make the trip follow: Rev. F. McElhane, Gulfport; Rev. J. C. Chandler, Laurel; Rev. C. O. Inge, Meridian; Dr. T. B. Brown, Rev. J. C. Matthews, Rev. Fred Black, Rev. S. L. Bowman, Rev. S. L. Jones, Rev. B. D. Rushing, all of Jackson.

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## State Missions—The Basic Mission Program

### An Editorial

State Missions is basic to the whole world mission program of Southern Baptists and Mississippi Baptists.

State Missions aids in building the strong home base which is so necessary for all other mission work.

State Missions plants churches, aids them in building strong New Testament programs, and challenges them to a mighty witness for Christ, both at home and to the ends of the earth.

Mississippi has one of the finest State Mission programs in the entire Southern Baptist Convention. It includes a ministry which reaches to every area of the state, and to every Baptist church in the state which cooperates with the Mississippi Baptist Convention.

State Missions is a special division of the entire Mississippi Baptist Convention ministry in the state.

Other ministries include Christian education, the Children's Village ministry, the hospital ministry, the Woman's Missionary Union, Ministerial Education, the Christian Action Commission, the Historical Commission, Ministerial Education, and others, but State Missions is none of these, although it works with every one of them.

What is State Missions? It is Evangelism among the hundreds of thousands of lost people in the state.

It is Stewardship training and guidance in the more than 1,860 churches and for the more than 510,000 Baptists in the state.

It is Sunday School work with more than 1,795 Sunday Schools and 1,389 Vacation Bible Schools.

It is Training Union work with the more than 1,488 Training Union organizations.

It is Brotherhood and RA work with the men and boys in 622 churches having those organizations.

It is promotion of work in all of the churches in the convention which do not have the above organizations, and enlisting and assisting them in providing these programs for their people.

It is promoting Church Music programs in every church in the state.

It is Cooperative Missions, working with more than forty Associational Missions programs; with language groups including the Indians, Chinese and Mexicans; with church development programs; with the deaf, the blind, the illiterate, and the mentally retarded; with juvenile rehabilitation programs; with the penitentiary and the state sanatorium; and a number of other special ministries.

It is a Baptist Student ministry to the thousands of Baptist students attending the many institutions of higher learning in the state.

(Continued on page 4)



Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention Board, stands in front of the present Baptist Building from which he has directed a growing program of State Missions since 1950. The new Mississippi Baptist Convention Building is scheduled to be occupied later this year.

### \$100,000 NEEDED

## State Missions Week Set For Sept. 10-17

The annual State Missions Week of Prayer will be observed by the churches Sept. 10-17, with every church urged to observe the week and take a special offering for the cause, according to Dr. Chester L. Quarles, executive secretary-treasurer.

This year's convention-approved objective is \$100,000.

The current enlarged emphasis calls for church-wide participation and includes and supplements the traditional promotion provided by State Missions Day in the Sunday School, Sept. 10 and WMU Season of Prayer for State Missions, Sept. 10-13.

The enlarged suggested emphasis suggests a sermon by the pastor on the subject, an assembly program in Sunday School and a special program on the subject Wednesday evening involving the men of the church.

The State Missions budget for this convention year is \$664,991 with \$564,991 of it to be provided principally by the Cooperative Program, leaving \$100,000 to be contributed through the State Mission Week offerings.

Miss Edwin A. Robinson, executive secretary, and Mrs. W. E. Hannah, Clinton, state WMU president, both urge every WMS in the state to observe the WMU Season of Prayer and make an offering toward the challenging goal.

The theme for the week is "Magnifying Missions in Mississippi."

Bryant Cummings, state Sunday School secretary, has asked every Sunday School in the state to observe the event and receive a special offering. All pastors have been urged by Dr. Quarles to lead their

Some churches may find it more convenient to observe another week and these are

asked to do so, according to Dr. Quarles.

The state Stewardship, Sunday School and W. M. U. departments have cooperated by mailing various materials to the churches for use in the special observance.

These include envelopes, brochures and resource material. (For additional pictures and information on State Missions please turn to page three)

## State Missions

### State Missions Is Biblical

Jesus emphasized missions. More than once he gave the Great Commission. Acts 1:8 reads, "... and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." Luke 24:47-48 reinforces the teaching "... that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." Jesus emphatically commissions us in Matthew 28:19-20 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you always, even unto the end of the world. Amen."

The Bible is the handbook of missions and missionaries. It clearly teaches that every Christian has a responsibility to his own community, state, nation, and world.

State Missions Is Baptistic Southern Baptists have always believed in "strengthening the stakes" so that "lengthening of the cords" will be a reality. To be sure, there have been times in our history when we did very little about missions. But always as we have been fervently evangelistic and mission-minded at home, the waves of influence have gone out to the dark places of the world. When little is done for God in the homeland, usually little is done abroad.

Southern Baptists in every state have sought to do commendable work for God. Recognizing that they can not and should not depend on others, they seek to win their own state for Christ.

State Missions Is Basic It is basic in the scriptures. It is basic in the traditions of Southern Baptist. It is basic in our missionary strategy and technique.

Jesus did not partition mission fields. The field is the world. Wise are Southern Bap-

tists when they develop and strengthen the institutions of their own state with a view to having a great Christian commonwealth as well as being able to send trained leadership and dedicated dollars out to the uttermost parts of the world for Jesus' sake.

Because State Missions is basic, we establish, nurture and enlist churches. We care for sick and suffering in our hospitals. We love and protect helpless children in our Children's Village. We educate young people in our schools and colleges. We minister to minority groups and to those in needy fields of labor. (Continued on page 2)

## Florida Names Harold Bennett New Secretary

The Florida Baptist Convention has named Harold C. Bennett, presently director of the Missions Division, State Missions Commission of the Baptist General Convention of Texas, as its new Executive Secretary - Treasurer. The election of the new Convention executive was announced by the State Board of Missions here today.

A native of Asheville, North Carolina, Bennett is a graduate of Wake Forest College, Winston-Salem, North Carolina and Southern Baptist Seminary, Louisville, Kentucky. He also took a graduate seminar on City Planning at Georgia Institute of Technology, Atlanta, Georgia.

Before going to the Texas position, Bennett served as Secretary of the Department of Metropolitan Missions, Southern Baptist Convention Home Mission Board, Atlanta, Georgia, 1960-65; as Superintendent of New York, Southern Baptist Convention Sunday School Board, Nashville, Tennessee, 1960-65.

## Commission Speaks On Narcotic Problem

The Christian Action Commission of the Mississippi Baptist Convention has released a policy statement on "Narcotics and the Drug Problem" which states that "church groups should join hands with parents, educators, the medical profession, legislators and law enforcement officers to do everything possible to prevent drug abuse and misuse."

This is another in a series of policy statements by the Commission, of which Rev. E. F. Hicks of Waynesboro is chairman.

Dr. J. Clark Hensley, Jackson, executive director of the Commission, said "that while the abuse of drugs and narcotic addiction have generally been associated with urban centers, knowledgeable pastors over Mississippi report increasingly more people in our smaller cities and towns are using drugs illegally."

Continuing, he said: "Recently considerable attention has been given by the press, radio and television to



Several leaders study the Policy Statement on "Narcotics and the Drug Problem" prior to its adoption by the Christian Action Commission at its meeting Sept. 1 at the Baptist Building in Jackson. From left, seated: Mrs. Vahlbi Cain, supervisor alcohol and narcotic education, State Department of Education; Rev. E. F. Hicks, Waynesboro, commission chairman; Paul Pryor, administrator Baptist Hospital, Jackson; Standing: Rev. James Walker, Flora, commission member and Dr. J. Clark Hensley, executive director of commission.

## State Receipts Show 6.1% Gain

Mississippi Baptist Cooperative Program receipts for the first ten months of this convention year, ending August 31, totaled \$2,727,170.08, according to Dr. Chester L. Quarles, executive secretary-treasurer.

This is an increase of \$115,636.18 or 6.1 percent over the \$2,611,533.90 given the same period a year ago.

Receipts for August totaled \$289,472.31, an increase of \$22,000.02 or 8.3 percent over the \$267,472.29 contributed in August a year ago.

The Cooperative Program is the primary channel of mission giving of the denomination and accounts for about two-thirds of the total mission contributions.



# Commission Speaks On Narcotic Problem

(Continued from Page 1)

the use of 'mind expanding drugs'. Often these reports are made in such a manner as to appear to give a hall-mark of sanction to drug use by seemingly intelligent and creative people.

"While this notoriety may alert the public to the dangers of drug abuse, we feel that sometimes such may attract unstable adolescents and early adults who are looking for 'kicks' and who want to find some rationalization for their indulgence.

"Therefore we are voicing our concern and declaring our intention to join hands with all constructive community forces to seek to adequately cope with this growing problem."

The statement in full follows:

"For the purposes of this statement, we are including various types of drugs—narcotics, barbiturates, amphetamines, hallucinogens and others.

"The unsupervised use of drugs obviously is on the increase in Mississippi and across the nation. Admittedly, the reports of known addicts given by the Federal Narcotics Bureau do not tell the whole story. Seemingly, we are in better position than many states with a 'more urban culture'. However, many young people are being encouraged to 'take a trip' or otherwise conform and experiment with dangerous drugs. Taking 'pep pills' and 'good balls,' 'glue sniffing,' smoking marijuana, and other forms of drug abuse and misuse becomes more commonplace and the 'in' thing to do. Some college centers are plagued with these dangers, especially at examination time.

"In the light of these facts, church groups should join hands with parents, educators, the medical profession, legislators and law enforcement officers to do everything possible to prevent drug abuse and misuse. The Bible concept of the dignity of human per-

sonality, created in the image of God, with the human body to be the vehicle of glorifying God, must not be taken lightly by Christian people. The social consequences of drug use in broken health, immorality, crime, blighted careers, must be considered. The economic toll mounts in losses to illegal

drug traffic, tax costs in law enforcement, control and rehabilitation, and the human energy waste in loss of man hours in industry and business.

"Therefore, in the realm of prevention, the Christian Action Commission will encourage (1) pastors to preach on

the moral aspects of the narcotics problem, (2) churches to hold seminars, conferences, etc. on the nature of drugs—their use and abuse, (3) parents to acquaint themselves with the dangers in the misuse of narcotics and to realize that their children may become vulnerable at any time to these hazards, (4) Christian youth to realize that there is no worthy or lasting benefit in the illegal use of drugs, and (5) all to give assistance whenever and however possible to law enforcement officers as they seek to suppress the illegal drug traffic. Concerned Christian citizens should encourage strong enforcement of present federal, state and local narcotics and drug laws and encourage the strengthening of laws where necessary to adequately cope with the problem.

"Among the many definitions of drug addiction, one of the most acceptable follows: Drug addiction may be defined as a state in which a person has lost the power of self-control with reference to a drug, and abuses the drug to such an extent that the person or society is harmed." (See page 37, Narcotics and Narcotic Addiction, Vogel et al, Chas. C. Thomas 1967)

"We believe Christians should be concerned for addicts and perform supportive roles in assistance in at least the following ways: (1) personal ministry to the addict by the pastor or some other qualified individual in the church, including referral to agencies, social workers, medical personnel or rehabilitation centers; (2) assisting the family of an addict to give the largest possible support in understanding, acceptance, forgiveness and counsel in the better ways to really help their loved one. The Christian Action Commission will seek to keep our people informed and alert to resources to accomplish these objectives.

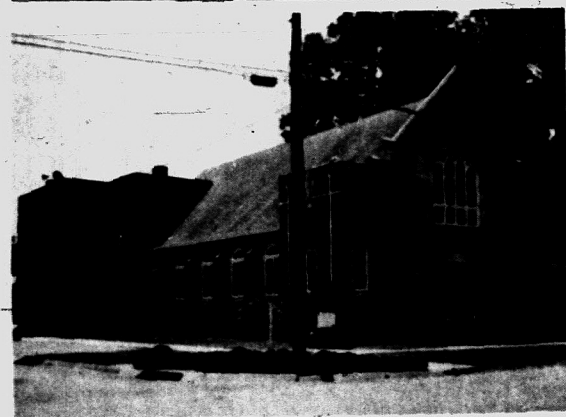
"Nothing in this statement is to be construed as being opposed to the medical uses of posed to the judicious medical uses of narcotics or drugs upon prescription of a physician. However, we believe drug addicts should be given treatment in hospitals with the effort to cure, rehabilitation and prevent further addiction.

"The trustees of the Foundation passed a resolution providing that as long as Mr. Thomas lives that he personally approve each student aid grant from this Fund which he has consistently done. Mr. Thomas has made detailed provision for the handling of the student aid portion of this Fund after his death.

Dr. Baker James Caution said to Mr. and Mrs. Thomas here in Jackson at the time they set-up this fund, "Long after the grass has grown on

your graves you will be preaching the Gospel around the world." A poet expressed it another way concerning the flowers that are placed on a grave.

"These flowers will perish, their petals will fall. Their sweetness will wither away. And never a hint of their beauty remain Through the glare of a mid-summer day. They come in their freshness to lighten your hearts And for a moment to brighten the sod. But your rose has been transplanted Forever to bloom in the beautiful garden of God."



First Church, Durant, which will observe its Centennial Celebration Sunday, Sept. 10.

## First, Durant To Mark 100th Year

First Baptist Church, Durant, will observe its Centennial Celebration on Sunday, September 10 from 10:15 a.m. to 12:00 noon under the leadership of Rev. Durrell Makamson, pastor.

All former pastors and a former music director of the church have been invited to be present for this occasion. Guest speaker for the 100th Anniversary service of wor-

ship is Rev. J. H. Street, director of public relations, Clark Memorial College, Newton, a former pastor of the church.

An old-fashioned picnic style dinner will be served by the church following the morning services.

All members and former members are cordially invited to attend, according to announcement by the pastor.

## The Foundation Story

No. 1

By Harry L. Spencer  
Executive Secretary  
The Mississippi Baptist  
Foundation

R. B. THOMAS FUND

The Mr. and Mrs. R. B. Thomas Fund had its beginning at the breakfast table in the home of Mr. and Mrs. Thomas.

On this particular morning, Mr. Thomas asked me to stay for a time for he had something to talk over with me. He began by saying that as a boy and a young man he had wanted to be a missionary but was unable to get the necessary preparation. He had, however, been successful in business and now he wanted to make a substantial contribution to the cause of Foreign Missions. He told me that he had some stock that would come to the Foundation at his death for the support of missionaries; but it appeared that this stock might experience an increase in market value and if it did, he intended to give it then.

In December of 1962, the stock which was General Motors did experience a substantial increase in market value and he gave eight hundred (800) shares of General Motors stock to the Foundation setting up a fund for the support of missionaries. He had bought the stock some years before at a cost of \$13,500.00 but when it was transferred to the Foundation the market value was \$51,700.00. We still have this stock but it has been split so that now we have two thousand five hundred twenty (2,520) shares which we could have sold during the last two years for more than a quarter of a million dollars.

Later Mr. Thomas gave five hundred seventy-six (576) shares of General Electric stock and requested that the stock be sold and the money reinvested which was done (\$51,500.00). Since that time he has given one hundred fifty (150) shares of Industrial Finance and Thrift Corporation stock. This is a New Orleans corporation and the stock now has a book value of \$400.00 per share and earned last year \$63.00 per share.

Mr. Thomas designated the income on this fund for two objects or causes: First, the support of missionaries on the Foreign field and second, student aid to assist young people struggling to get through college and seminary with

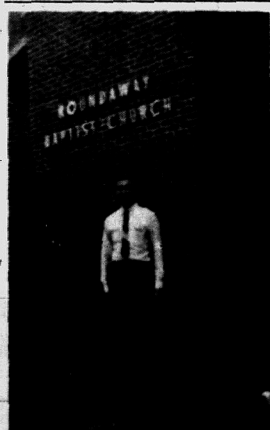
preference for those preparing for missionary service.

Market Value \$317,767

The market value of the securities in which the Fund is invested at this time is \$317,767.00. The income from this stock last year was \$17,157.92. During the years since the establishment of the Fund the total income has been in excess of \$125,000.00 which has been given to the two objects designated by Mr. Thomas. The Fund provides the basic salaries of three missionaries on the Foreign field which is \$2,000.00 each, \$6,000.00 annually for Mrs. Albert Craighead in Italy, Rev. Milton Murphy in the Holy Land and Rev. Britt Towery now in Hong Kong. We send the money to the Foreign Mission Board (\$1,500.00 each quarter).

The trustees of the Foundation passed a resolution providing that as long as Mr. Thomas lives that he personally approve each student aid grant from this Fund which he has consistently done. Mr. Thomas has made detailed provision for the handling of the student aid portion of this Fund after his death.

Dr. Baker James Caution said to Mr. and Mrs. Thomas here in Jackson at the time they set-up this fund, "Long after the grass has grown on



REV. O. E. FAIRLEY, (above), his wife, Grace, and their children, Ellen, Peter, Carol, Jacquelynne, and Timothy, left Roundway Baptist Church on July 31 to move to Miles City Southern Baptist Church. Before coming to Miles City, Montana, where he was called to become the pastor of the Miles City Southern Baptist Church. Before coming to serve Roundway for four years Mr. Fairley attended Mississippi College, Southern Seminary and pastored churches in Kentucky while in seminary. In Mississippi, he pastored at Morgan City and Scotland Church at Winona.

## Russell Assumes Executive Chair In England

David S. Russell has assumed his new office as general secretary of the Baptist Union of Great Britain and Ireland. This union, which serves the Baptists of England, has its headquarters in London.

The retiring general secretary, Ernest A. Payne, received a typewriter and some writing materials on his final day in the executive chair.

## State Missions

(Continued from Page 1)

Southern Baptists in a state mission program seek to aid every church and individual member to be good stewards of God's grace and gifts. This home base certainly means a strong state mission program with emphasis upon the phases of work that built a church: Sunday school, Training Union, Brotherhood, Woman's Missionary Union, and Music. In addition to these must be the promotion of evangelism, stewardship, and Christian education, as well as the hospitals, Children's Village, Assemblies, and other Southern Baptist State Convention-owned institutions, plus all the work that is an integral part of the state mission program.

your graves you will be preaching the Gospel around the world." A poet expressed it another way concerning the flowers that are placed on a grave.

"These flowers will perish, their petals will fall. Their sweetness will wither away. And never a hint of their beauty remain Through the glare of a mid-summer day. They come in their freshness to lighten your hearts And for a moment to brighten the sod. But your rose has been transplanted Forever to bloom in the beautiful garden of God."



REV. SAMUEL O. LIBERT (left), of Rosario, Argentina, coordinator for southern South America for the 1969 Crusade of the Americas, is reminded by Rev. Evaristo Perez, chairman of the prayer committee for the 1967 evangelistic campaign of Chilean Baptists, that the 10,000 Baptists of Chile are encouraged to pray at 12:00 noon each day.



REV. SAMUEL O. LIBERT (center), of Rosario, Argentina, coordinator for Southern South America for the 1969 Crusade of the Americas, looks over materials which Chilean Baptists are using in their planning, preparation, and publicity. Here his hosts are Oscar Soto, a contractor and president of the publicity committee for Chilean Baptists, and Luis Poso, president of the evangelism board of the Chilean Baptist Convention.

## CHILEAN BAPTISTS PLAN EVANGELISTIC CRUSADES

Members of the evangelism board of the Chilean Baptist Convention recently had an all-day session with Rev. H. Earl Peacock, of Sao Paulo, Brazil, general coordinator for the 1969 Crusade of the Americas, and Rev. Samuel O. Libert, of Rosario, Argentina, coordinator for the southern sector of South America.

As part of their lead-up to the hemispheric evangelistic effort, Chilean Baptists are having a 1967 crusade, culminating in intensive services in the churches and missions in late fall. Chilean Baptists, under the leadership of their prayer committee, Rev. Evaristo Perez, chairman, have been pausing at 12:00 noon each day for prayer.

Oscar Soto, a contractor who is president of the publicity committee for Chilean Baptists, reported that on special assigned dates posters of different sizes and types will be placarded all over Chile overnight.

## Monday Holiday Bill Favored

(Continued from Page 1)

said, "that our observance of these holidays ought to be rational as well as national."

He explained to the subcommittee that the true significance of the holidays named in his bill lay more with their purpose than with the date they were observed. Because of benefits to employees, employers and the public in general it would be a matter of "practicality as well as patriotism" to extend to all citizens the benefits of these observances in a more rational, uniform manner.

Most of the other witnesses echoed the same sentiments, saying that the Monday holiday idea is a good one for employees and employers, and especially for families.

For the employee, the ma-

jor benefit would be a better distribution of vacation time by creating five three-day "vacationettes."

For the employer, there would be an economic gain due to the establishment of a regular Monday holiday schedule. The inevitable absenteeism and disruption that occur when holidays fall in the middle of the week would be reduced.

For the family, more time for travel and family outings.

and visits to national shrines.

Most of those who testified before the subcommittee declared that the danger of accidents on the highways is considerably greater on a single midweek holiday than during a three-day holiday weekend.

## Woodville Heights Plans Reception, Open House

Woodville Heights Church, Jackson, will have a reception honoring its new pastor and his family, and an open house for its new building, on Sunday afternoon September 10, from 1:30 to 3:30 P.M. The church is located at 1109 Cooper Road.

The new pastor is Rev. L. Carl Savell who has come to the place from the pastorate of the First Baptist Church, Pelahatchie.

The new building replaces the one which was destroyed by the tornado which struck Southwest Jackson more than a year ago.



Rev. Jerry Henderson

## Called To Waynesboro

Rev. Jerry Henderson has assumed his duties as pastor of Calvary Church, Waynesboro. He came to this church from the Moriah Church in Lincoln County, where he pastored for three and one-half years.

During this time the church debt was paid and a new parsonage was near completion when he resigned.

Mr. Henderson received his Bachelor of Arts degree from Mississippi College, his Master of Theology degree this spring from New Orleans Seminary.

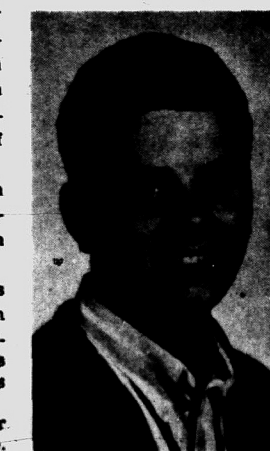
He is married to the former Shirley Freemy of Carthage. They have two sons, Jay and Todd.

## State Hospital Sets Orientation For Volunteers

The Mississippi State Hospital will have a one-day orientation for volunteers on September 12th beginning at 9 a.m. until about 3 p.m. in the Library of the Administration Building at the Hospital.

This orientation is given for public education as well as for prospective volunteers and all those who would like to know about the hospital are welcome.

Those interested are asked to call the Volunteer Services Department, 656-1221, Extension 272.



JIMMY FULTON has surrendered his life to the gospel ministry, at Sunny Hill Church, McComb. The son of Mrs. Rich Fulton and the late W. E. Fulton, this young man is now serving a tenure of service with the United States Air Force. Jimmy's sister, Mrs. Charlotte Walker, is a missionary to Southern Rhodesia. His pastor is Rev. Jimmy Hodges.

## Revival Dates

Big Ridge Church, Elbert: September 10 - 15; Rev. Charles Brock, pastor of Grace Memorial, Gulfport, evangelist; Grant Shipp, music director; Robert M. Carlisle, pastor. Services each evening at 7:30.



LAURA NELL MITCHELL, Wm. Carey freshman from Pontotoc, has been named as the first recipient of the Howard Worth Newell Biology scholarship of \$500.00. The scholarship was only recently established by Newell, a 1967, Carey graduate, in honor of Carey professor Roy Hood. It is designated as a scholarship for a freshman interested in majoring in Biology who shows ability and potential. Laura Nell is the daughter of Rev. and Mrs. J. C. Mitchell of Pontotoc. Her father is an association missionary for the Pontotoc County Association.



# State Missions At Work In Mississippi



Dr. Gordon Sansing, secretary of Evangelism Department



Rev. John Alexander, secretary of Stewardship Department



Rev. E. L. Howell, secretary of Brotherhood Department



Dan C. Hall, secretary of Church Music Department

## State Mission Budget

1966-67

Evangelism Department	\$23,886
Stewardship Department	41,950
Sunday School Department	79,739
Training Union Department	78,332
Brotherhood Department	44,054
Cooperative Missions Department	57,284
Church Music Department	41,357
Department of Student Work—	
BSU Campus Work	79,989
Negro Work Department &	
Miss. Baptist Seminary	61,830
Associational Missions	50,000
Assemblies	50,000
Church Building Aid —	
(Inc. \$1,000 Emerg.)	11,000
Pastoral Aid	5,000
Tracts & Promotion	15,500
Sanatorium	900
WMU—Camp Garaywa, Indian &	
Negro Work	18,000
Office Rent (Stewardship &	
Coop. Missions)	3,420
Miscellaneous	2,500
Religious Education Association	250
<b>Total</b>	<b>664,991</b>
Allocation from Cooperative Program	
and other sources	564,991
Balance necessary to be given through	
State Mission Offering	100,000

Every Church  
Every Sunday School  
Every WMU  
Urged To Make  
An Offering



Dr. Foy Rogers, secretary of Cooperative Missions Department



Dr. Wm. P. Davis, secretary of Department of Work with National Baptists



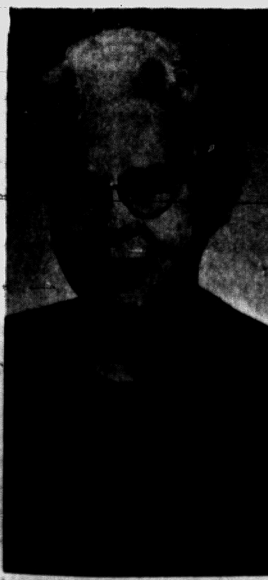
Rev. Ralph B. Winders, secretary of Department of Student Work



Bryant M. Cummings, secretary of Sunday School Department



Rev. Tom Douglas,  
assembly manager



Miss Edwin Robinson,  
executive-secretary-  
treasurer, WMU



Kermit S. King, secretary of Training Union Department



## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

### State Missions—The Basic Mission Program

(Continued from Page 1)

It is work with the more than 455,000 Negro Baptists of the state, through the Department of Work with National Baptists, and the Mississippi Baptist Seminary;

It is sharing in the salaries of more than 40 Associational Superintendents of Missions;

It is provision of an Assembly and Camp program for people of all ages in our churches;

It is providing Building Aid and Pastoral Aid for small and weak churches;

It is provision of millions of free tracts and other evangelistic and promotional materials for use in the churches;

It is all of these, and a number of other ministries, which serve all of the churches, and all of the people of the state.

It is a great mission program, and deserves the support of every church and every Baptist in the state. A gift to State Missions undergirds and strengthens all other mission programs.

Each September the churches have opportunity to share in a special offering for the support of the State Mission work.

While the Woman's Missionary Union leads the way

in promotion and study of State Missions in September, this is now an every member and every organization program.

Every pastor and every organization should promote the offering, and every Baptist should have part in it.

Let us determine now to make this the greatest State Mission Offering in the history of the state.

Doing just that will bless and strengthen all of the churches and all of the mission work.

### GUEST EDITORIAL— Walking Together

By O. L. Bayless

in Rocky Mountain Baptist, (Colorado)

Christian fellowship among Baptists and other denominational groups may and should abound as far as there is agreement. But divide we must when difference requires it, notwithstanding pronouncements by some theological intelligentsia and their students to the contrary.

Some seminary and college professors betray our Baptist fathers by emphasizing, encouraging and admonishing ecumenical involvement while de-emphasizing, even by ridicule, our Baptist heritage.

Let us magnify points of agreement among Christians, be very thankful to God for them, and pray earnestly for a continuous growth in nearness to a real union. Let us joyously walk together as far as we can agree.

To get along peaceably is to divide wherever the differences require it. If we attempt to walk together where we do not agree, we will lose what little fellowship we have.

There is only one rule for us all, and those who de-

part from it are responsible for themselves; and those who fellowship the error of others by association, patronage, or any other way, become partakers with them in the transgression.

A union with pedobaptists in ecumenical evangelism and-or missions is union in pedobaptism. They not only carry that doctrine with them, but they carry it out.

Let us walk together in social, civil, moral, political, and also in religious matters, as far as agreed. We adhere strictly to this rule in all other matters; why not religion? We withdraw social, civil, political, and moral fellowship from those of the contrary part. This is right. But how much more so in religion? If we can't compromise the lesser matters, how can we compromise the greater?

Paul says in Rom. 16:17 "now we beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them."

Difference on some doctrines should be tolerated, but there are vital doctrines that to err on is fatal. Such as inspiration of the Scriptures, the Deity of Christ, personality of the Holy Spirit, the necessity of repentance and faith, salvation by grace, the resurrection, the New Testament church and her initiatory rite "baptism." Doctrines contrary to these should cause immediate separation.

Let this should look like an apology, let us say that we should aim at the unity Christ prayed for in John 17:6, 11, 22; and for which Paul prayed in I Cor. 1:10.

Christ did not pray that His disciples might be united, but that they might be one. He made Jew and Gentile one — of the twain one new man — reconciling both to God in one body on the cross, and by one Spirit, they both have access to the one God, through the one Lord Jesus Christ. It is not said of the Trinity that the three are united, but that they are one.



Education Commission, SBC

How do you get a board of trustees that will provide leadership for a college or university? Priority attention should be given to seven areas:

#### 1. Selection of Outstanding Board Members —

Colleges and universities are, and absolutely have to be, engaged in a continuous talent search for men and women with the ability, interest, resources, and desire necessary to lead out in strengthening the institution's educational program.

#### 2. Organization of the Board —

The board's main work should be carried on by committees or else the full board meetings will be interminable.

#### 4. Leadership of Individual Trustees —

Not only should each trustee be given at least one major committee, but he also should be given some specific assignments during the year.

5. Relations between the Board and those groups which vitally and intimately affect the life of the college should constantly be spelled out.

#### 6. Orientation of Board Members —

Too often new members come on the board with little explanation of what they are to do or how the college is organized or what the college's role is.

7. Continued Education of the Board in its role and responsibility is important through communications by the president, by minutes of the executive committee, by job descriptions of board members and key administrators, and by publications about and by the college.

(Bulletin on Public Relations and Development for Colleges and Universities, by Gonser, Gerber, Tinker and Stuhr, Chicago, Illinois)

Colleges should reexamine the role of their boards. The comfortable clichés of the past no longer are sufficient.

A board of trustees exists not just to countersign checks, not just to put its endorsement on multi-copy applications for . . . assistance, not just to select a president and sit back and hope for his success, and not just to act as a middleman between the college and society.

The business of the board is leadership. The sole criterion by which a new trustee is selected should be his potential for leadership in strengthening and building the college. A board of trustees should provide leadership in at least four areas:

1. Selecting and supporting an effective, able president.  
2. Seeing that planning is being carried on for the college's future.

3. Reviewing and setting policy to maintain and build a sound educational program.

4. Obtaining the necessary financial resources and facilities for the undergirding of the educational program.

(Bulletin on Public Relations and Development for Colleges and Universities, by Gonser, Gerber, Tinker and Stuhr, Chicago, Illinois)

Remember when a juvenile delinquent was a teen-ager who owed money on a library book?

### The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
Anne McWilliams Ed. Asst.  
Bill Duncan Bus. Manager  
Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD  
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Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, West Point, chairman; Johnny Lee Taylor, Canton; William G. Tanner, Gulfport; Carl Talbert, Pearl; Bill R. Baker, Calhoun City; and Norman Gough, Clinton.

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



### THEY WILL BE DONE

By Dr. Paul M. Stevens

I was assigned to a combat unit, the 450th bomb group, flying B-24's in the European theater. This story has to do with a boy that was a very close friend of mine and very active in the Chaplain work and the spiritual activities on our air base in Southern Italy.

I always sat at the end of the runway in a jeep and waited till the planes came in from the raids. I noticed, however, that one day one plane continued to circle the field while the others landed, and I knew that it must be in some sort of trouble.

Suddenly a runner came to me and said that the Colonel needed me immediately, and I drove over there and climbed the ladder and went into the room where, in a lot less time than it takes me to tell, the Colonel began to tell me the story in short, terse sentences that the plane had less than two minutes of gas. It had a dead man aboard. It had my friend, Vernon Robertson, very badly wounded, in the belly turret hanging down underneath the plane, & the manual controls for raising the belly turret and for lowering the wheels were both shot out. It had to make a belly landing, for there was no way to crank the wheels down.

I listened while the Colonel described the situation. He handed me the microphone as the plane was on its base-leg, coming in to land, and I began to talk very quietly & quickly to my friend, Vernon. I asked him if he understood the situation, and he said, "Yes." I asked him if there was anything I could do for him, and he told me not to tell his mother how he died—just say he died in combat. And then I asked him again, just to be sure, "Vernon, is it all right between you and the Lord?" And he assured me that it was. "Chaplain, I've been a Christian since a boy and I've learned to love the Lord more each day as long as I've lived."

And I said, "Is there anything I can do for you?"

And he answered, "Just pray for me, Chaplain."

So I threw the switch on the mike and started to pray as I saw the plane come down towards the ground. It was then ten feet from the ground, then five feet, and I could never understand why Vernon was doing what he did. But he was praying the Lord's Prayer. "Our Father which art in heaven, hallowed by thy name. Thy kingdom come. Thy will be done." And it was about that moment that the plane hit the runway and the turret was torn from the bottom of the plane. The man was destroyed.

I've thought of that so many times in terms of what I'm doing now. You see, I stood there with a microphone in



## The Baptist Forum

### CONCERNED ABOUT EDITORIAL

(Editor's Note: Since we reprinted Mr. Boyles Editorial in the Baptist Record we are publishing this letter concerning it.)

Mr. C. E. Boyle, Editor  
PACIFIC COAST BAPTIST

my hand. I talked to a man who was plunging to his death, and I sought to gain assurance as to whether he had made peace with God.

Our world seems to be going through that same kind of experience right now. None of the things that are supposed to work seem to work, and it looks as if it is plunging into some sort of cataclysm—some sort of destruction. I don't know. But I know this. That the Radio and TV Commission and the ones of us that work here who believe in the Gospel of Christ, somehow hold a microphone in our hands. We are preaching to men, whether they are in Viet Nam, or in the camps here in America, or around the world, or to the average citizen in his car or at home. We are reminding him that there is no hope for man outside of God.

If the world is to exist, it must exist within the will of God. If we persist in the affairs of World War I, World War II, and now straight into World War III, this poor old world, bloody, bleeding, and battered, sits on the curb of history, holding its head in its hands and wonders what is going to happen next. And somehow you hear the voice of millions of men and women behind it—"Our Father which art in heaven, hallowed by thy name. Thy kingdom come. Thy will be done on earth as it is in heaven."

811 N. W. 20th Avenue  
Portland, Oregon 97209

Dear Brother Boyle:

I regret that my report on the Seminar on Urban Studies this summer in Washington, D. C. evoked your editorial "Let's Not Junk The Gospel" in the July 20 issue of the Pacific Coast Baptist. At no time during the Seminar, nor at any point in my story, was there even a hint that the gospel should be "junked."

If I conveyed the idea that "Southern Baptists have been asked to quit being so concerned about souls being saved and get with the social structures that get things done through political and economic power," I regret it very much. I have never heard any Southern Baptist advocate such an idea, and most assuredly this was not advocated at the Urban Seminar. As I re-read my story I do not think that it conveys such an idea. It was not so intended.

The answer to all of the questions in paragraph four of your editorial is, of course, "NO." Nothing that was taught in the Seminar or that was reported in the Baptist Press story should be interpreted any other way.

I have the distinct feeling, however, that the Seminar would say to the question of evangelism and social action, "These ye ought to have done and not to have left the other undone."

Perhaps other similar Seminars will be conducted in the future in other places in the nation. If there ever should be one on the West coast, I hope it will be possible for you to enroll as one of the participants, and you can then see for yourself what the Home Mission Board, the Seminaries and the state conventions are trying to do in these studies.

Sincerely yours,  
W. Barry Garrett



BIBLICAL ETHICS by T. B. Maston (World Publishing Company, 300 pp., \$6.00)

The author has long taught ethics at Southwestern Seminary. In this book he presents a careful study of the ethical teachings of the entire Bible. The teachings of the apocrypha, pseudepigrapha, and the Dead Sea Scrolls, also are considered. Every teaching is carefully discussed with interpretation and application to Christians of our day. This is an important book because it searches out and interprets just what the Bible teaches in the field of ethics. This book will be valuable for both reading, study, and reference.

EVANGELICALISM IN AMERICA by Bruce Shelley (Eerdmans, 184 pp., \$3.50)

A study marking the twenty-fifth anniversary of the National Association of the Evangelicals. The book explains the meaning of evangelicalism, its rise, and its present position in American Christian life. Two chapters are given to the beginning in history of NAE. The last chapter depicts the evangelical situation in America today. The author says there is a resurgence of evangelical thought and tries to present a long look at what is ahead for the evangelical.

ORDINATION AND CHRISTIAN UNITY by E. P. Y. Simpson (Judson, 184 pp., \$4.95)

The author studies barriers to Christian unity, such as concepts of apostolic succession, the laying-on of hands, the threefold ministry, the authority of the church, and the idea of development. The book opens with a comparison of the teachings of various denominational groups concerning the ministry, and a careful study of ministry in the primitive church. This is followed by a historical development and a study of doctrines affecting the churches ministry. In view of the divisiveness of present views he calls for a return to the New Testament concept as the basis of Christian unity.

CHURCH STATE AND FREEDOM by Leo Pfeffer (Beacon, 832 pp., \$15.00)

Revised edition of a book which has been an authority on constitutional religious liberty and separation of church and state. The author has had a distinguished career as counsel in many of the leading cases in this field, and in this book presents a comprehensive study of the principles of religious freedom and separation of church and state, and then traces their development and application in American life. Every facet of the great principles is carefully considered. Judicial decisions in hundreds of cases are cited and as a conclusion the author presents ten theses or conclusions in the field.

### Current Issues In Baptist Life



By Wayne E. Ward

Professor of Theology  
Southern Baptist Theological  
Seminary, Louisville, Ky.

### Can A Saved Person Be Lost?

The Biblical concept of salvation includes the beginning (regeneration), growth in grace (sanctification), and the final resurrection of the body (glorification). Obviously, such a concept of salvation includes everything from beginning to end; and, therefore, the word "salvation" could never be used to describe the condition of a person who made a superficial profession of faith, or who "put his hand to the plow and looked back." If a person is not truly regenerated, or does not bear fruit as a Christian, or does not demonstrate Christian growth — he is simply not saved, according to the scriptures.

Never, anywhere in the Bible, is it said that a person can be saved and then lost. Of course, in the Biblical view of salvation such an idea would be a flat contradiction in terms because, if salvation could be lost, it would certainly not involve the final victory of faith and the resurrection from the dead which Biblical salvation includes. On the other hand, it is plainly taught in the Bible that some may "believe for a while, and in time of temptation fall away" (Luke 8:13). In other words, there is such a thing as a temporary faith which is not a saving faith. It does not endure in the time of temptation; it does not bring forth fruit with patience (Luke 8:11-15). Although there is such a thing as temporary faith there is no such thing as "temporary salvation." Salvation involves eternal life; and, therefore, by its very nature it cannot be merely temporary.

How then are we to describe those people who profess faith in Christ, who are baptized, who may be active in the church for many years — and then repudiate by words or deeds everything the Christian life stands for? Were they saved and then lost? To use such language would make nonsense of the whole Biblical teaching, and it is obvious that the Bible never uses it. Rather, as John says of such people: "They went out from us, but they were not of us; for if they had been of us,

they would not doubt have continued with us: but they went out, that they might be made manifest that they were not all of us" (1 John 2:19).

Incidentally, most of those denominations which teach that a person can be saved and then be lost also teach that those people who have "fallen away" from salvation can be saved again! In other words, it can be an "in and out again" sequence of being saved and being lost which has been described as a "yo-yo" concept of salvation. It would be hard to imagine a more outrageous caricature of the biblical teaching. One thing is absolutely certain — according to the Bible, when a person has once been enlightened, and tasted the heavenly gift, and become a partaker of the Holy Spirit, and tasted the goodness of the word of God and the powers of the age to come, and "then commits apostasy" — (Heb. 6:6 RSV) he is utterly and eternally lost. He has "crucified the Son of God" on his own account and held "him up to contempt" (Heb. 6:4-6 RSV). He has really committed the unpardonable sin, which cannot be given in this world or in the world to come!

Such is the biblical teaching about being saved and being lost, and it all adds up to one sobering conclusion: when a person takes up his cross to follow Jesus, he had better mean business. There literally cannot be any "looking back." To toy with the idea of following Jesus and treat lightly his demand for faithful discipleship is to court spiritual disaster — and eternal condemnation.

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### Calendar of Prayer

(This list is not compiled according to birthdays.)

September 11 — J. D. Lundy, Washington County supt. of missions; W. B. Boatner, Winston County supt. of missions.

September 12 — Nell Lee, Baptist Book Store; Louise Lockhart, Baptist Book Store.

September 13 — Miss Effie Farve, staff, Children's Village; Hugh T. Smith, staff, Children's Village.

September 14 — Ulvie Pitts, Baptist student director, Itawamba Junior College; Miss Willie Mae Cutrer, Baptist student director, Jones Junior College.

September 15 — Foy Rogers, Baptist Building; Jerry St. John, Baptist headquarters.

September 16 — Mrs. John McMillan, Clarke College faculty; Anita Lasenby, staff, Blue Mountain College.

September 17 — John Sinclair, William Carey College faculty; R. R. Pearce, Mississippi College faculty.



# Understanding Theological Degrees

By Rev. Gerald Martin  
Memphis, Tennessee

The other evening the chairman of a pulpit committee from a church in a town called for my help in locating a pastor. He stressed to me that they wanted a man with an earned doctor's degree. Similar experiences indicate that a clearer understanding of theological degrees is needed.

Before World War II I did my pre-med work in one of the South's finest universities. In only four more years I would have earned my doctorate in medicine (M.D. degree). Instead I entered the U. S. Army Air Force. While flying in combat I was impressed with the goodness of God and yielded to the call. He had been extending to me.

Following my discharge from the Air Force I re-entered school and pointed my

life toward a theological rather than a medical degree. Five additional years of study were required for me to earn a bachelor of divinity (B.D.) degree. With only four additional years in the field of medicine I would have been awarded a doctor of medicine (M.D.) degree. A lady whose brother is a famous physician knew I had gone to school a time equal to her brother and erroneously assumed that my B.D. degree represented "doctor of Bible."

A young person can earn a doctor of philosophy (Ph.D.) degree from a university in the same seven years a theological student earns a bachelor of divinity (B.D.) de-

gree. A law student can earn the juris doctorate in these same seven years. When I graduated from college a friend who received his bachelor of arts (B.A.) degree in my class was also entering the ministry. Instead of going to a seminary he entered one of the large state universities. After three years graduate study (including a year in his thesis) he received a doctor of philosophy (Ph.D.) degree. In the same three years those of us who chose to enter a seminary earned bachelor of divinity (B.D.) degrees.

The men who have earned a doctor of theology (Th.D.) degree have done two to four

years work beyond the doctor of medicine (M.D.), the doctor of philosophy (Ph.D.), or the juris doctorate in law.

Laymen, when you call a man with a bachelor of divinity (B.D.) degree you're calling a pastor who has as much or more training as your physician, your attorney, or your university professor's who have earned doctorates in their respective professional fields.

## FMB Audiovisuals Available On The Cave Plan

NASHVILLE — Broadman Films is releasing two new filmstrips and six slide sets with the Foreign Mission Board for use with the 1967 Foreign Mission Graded Series.

These new audiovisuals are available through the Church Audiovisual Education Plan and from Baptist Book Stores.

"The Ayorinde Report" presents a survey of the major events in the development of Baptist work in Nigeria from the viewpoint of J. T. Ayorinde, executive secretary of the Nigerian Baptist Convention. This is a 40-frame color filmstrip with manual and recording.

In "The Challenge of Africa," this changing continent is presented with particular attention to the meaning of the change for Christians. This 40-frame color filmstrip has a manual and recording.

Sixteen color slides are available in a set titled "The Cooperative Program and Foreign Missions." These slides show missionaries at work, facilities, and the different types of mission work—all provided through the Cooperative Program.

Five other sets, each with eight slides, are available to correspond with the 1967 Foreign Mission Graded Series. Sets are available for adults, illustrating the book "Africa — Arrows to Atoms"; for young people, "So Sure of Tomorrow"; for intermediates, "Black Eagle"; for juniors, "Out of Shang's Shadow"; and primaries, "Tondi's New World."



Rev. Robert Perry

## ACCEPTS NEW PASTORATE

Rev. Robert H. Perry has resigned as pastor of Emmanuel Church, Greenville, to accept the New Palestine Church, Picayune.

In his nine years as pastor of Emmanuel, the Sunday school and Training Union enrollments have tripled. The membership has grown from about 50 resident members to around 500, with 362 baptisms during the years. The mission giving has more than tripled, and the budget has grown from \$3,000 to \$40,000. A complete church plant was planned and built. The auditorium and educational building will take care of 450-500 in each, and they are completely central heated and air-conditioned. Property was purchased and black-topped for a parking lot and a pastorialium was purchased.

Mr. Perry and his family moved to New Palestine the 17th of August.

ries may be used in worship services, or midweek prayer services, relating it to the Sunday School study.

A comprehensive utilization guide is available for each film. These films are available through the Church Audiovisual Education Plan and from Baptist Film Centers.



Mr. and Mrs. Leroy Smith stand beside the new "Montana Mission Trailer" purchased with gifts from Mississippi Baptists.

## Rev. Leroy Smith Expresses Appreciation For Montana Trailer

Rev. Leroy Smith, Southern Baptist Area Missionary for the state on Montana, has written a letter to the Baptist Record expressing appreciation for the gifts which purchased the new travel trailer for use in his mission work in the state.

The Baptist Record assumed responsibility for making an appeal for funds for the trailer, after the missionary expressed the need for such equipment, at a meeting of the Pioneer Missions Committee here in the state.

An appeal was made for gifts from individuals interested in the Montana work, and the response was immediate. From these gifts from many individuals, churches, vacation Bible schools, Sunday school classes and others, along with a special gift made to Dr. Quarles, a total of almost \$2700.00 has been sent to Mr. Smith, and gifts still are coming in. We confidently expect to send the remaining amount of the \$3,000 goal within the next few weeks.

The trailer has been purchased, and has been in use for several weeks. Bro Smith writes concerning its use in his letter of appreciation, which follows. He also sent the picture which is shown above.

Dear Dr. Odle:

I wish I had time and the means by which to thank every church, class or individual who shared in the purchase

of our Aristocrat Travel Trailer for use in Pioneer Missions in Montana. Since I can't do this will you please convey to them through the Baptist Record our sincere thanks.

The trailer has been in use much of the time since we bought it in Denver in June. The first week of use was at Ponderosa Assembly when we met with all of the Summer missionaries for orientation. Then we brought it on to Montana where we have used it for several weeks in Camp work and survey work of towns and cities where we need to begin work.

We will be using it in September in the survey of two towns where we do not have a church and also one revival. Last week Mrs. Smith and I traveled about 300 miles with it surveying three towns in the southwest section of Montana to determine the needs of new mission work and have concluded that this is the finest way to carry on this type of work we have found.

The trailer not only makes it possible for my wife and I to be together much more than in the past but it also adds her services to my work in survey and office work.

Since words are inadequate to express our appreciation all we can say to our many friends is, "Thank you and may God richly bless you." Sincerely Yours, F. Leroy Smith

## Film Series Parallels Sunday School Uniform Series

"The Book of Acts" is the title of a series of 10 films, produced by Broadman Films, which may be used during the current study of Acts in the Uniform Lesson Series.

The films are 14 to 18 minutes in length and are available in black and white and color.

In the film, "Endued with Power," the first five chapters of Acts are visualized, revealing the fervor and dedication which characterized the early disciples.

"Every Christian a Missionary" presents the swift-moving missionary events recorded in the first 13 chapters of Acts. The film challenges viewers to accept missionary responsibility.

"A Faithful Witness" covers Acts 4:1 to 8:40, including experiences of Philip and the selection of the first deacons. "God's Care of His Own" records: famine, death of James by Herod's hand; Peter seized and imprisoned; and miraculously released; and the

death of Herod. Conclusions are drawn from these events. "Light from Heaven" covers Acts 7:57 to 8:3, 9:1-9, and 26:9-18.

"No Respector of Persons" presents Acts 10:1 to 11:18, dramatizing the universality of the gospel.

"Salvation and Christian Fellowship" visualizes Acts 15:1-35, the dominant theme being salvation by grace through faith.

"Triumphant" is based on the closing verses of Acts and Paul's letters written from Rome.

"What Must I Do to Be Saved?" is based on Acts 15:40 to 16:34 and has as its primary purpose leading the viewer to faith in Christ.

"Witness Before a King," based on Acts 21:35 to 26:32, has as its main thrust the challenge to be a faithful witness.

Churches using the Uniform Series will find these films effective for Sunday School assembly programs or classes. A film from the se-

Thursday, September 7, 1967

BAPTIST RECORD Page 5



## CRUSADE LAUNCHED WITH PARADE

Delegations from churches throughout Uruguay line up to march in a Baptist parade in the city of Paysandu. The parade and a mass meeting which followed officially launched Uruguayan participation in the Crusade of the Americas (hemispheric evangelistic campaign to culminate in 1969).

## Sydney, Australia, Baptists May Call Italian Pastor

Baptists in Sydney, Australia, may soon call a pastor from Italy to serve in their Italian community. There are about 30,000 Italians in Sydney, which is Australia's largest city with 2.3 million inhabitants.

The success of the work of Joseph Ciampa, previous-

ly called from Italy as a Baptist pastor to Italians in the nearby Australian state of Victoria, prompted the move by Sydney Baptists. The association of churches in Sydney will provide travel expenses to come to Australia, and financially support the work undertaken. (EBPS)

"The stewardship of possessions includes liberal giving which starts with the tithe plus Christian attitudes and practices in the acquisition, handling, and final disposition of material goods." — W. E. Grindstaff in *Principles of Stewardship Development* (Convention Press, 1967).

Strength of character consists of two things—power of will, power of self-restraint.

## SEPTEMBER

# BAPTIST FOUNDATION MONTH

From the Audit for 7-1-1966 through 6-30-1967

Total Assets	\$2,721,627
Total Amount added during the year	\$ 188,754
Total Amount of Income received	\$ 118,934
Earned but not received	\$ 27,000
(\$1,108,000.00 invested in Farmers Home Administration 6.25% U.S. Government guaranteed notes on which interest is paid annually)	
Yield on permanent Endowment Funds	4.317%
Yield on Trust Funds Pool	4.367%
Payments to Institutions & Causes including income on Profit & Loss Reserve	5.244%
Profit & Loss Reserve 7-1-1967	\$423,000.00

## TRUSTEES

Carey E. Cox, Brandon  
President  
Don R. Baker, Leland  
Vice President  
J. N. Barron, Crystal Springs  
Grady Doss, Eupora

D. L. Simmons, Jackson  
Allen B. Puckett, Columbus  
Tom F. Rayburn, Laurel  
S. Ross Morgan, Jr., Biloxi  
C. J. Kees, Jr., Magee

## EXECUTIVE COMMITTEE

J. N. Barron, Chairman, Grady Doss, D. L. Simmons, Carey E. Cox, President ex officio, Don R. Baker, Vice President, ex officio

## STAFF

Harry L. Spencer, Executive Secretary  
Miss Zadeen Walton, Bookkeeper  
Mrs. James Crawford, Office Secretary  
Judge Earl T. Thomas, Attorney

MISSISSIPPI BAPTIST FOUNDATION  
P. O. BOX 530  
Jackson, Miss. 39205

"WHEN YOU NEED A WILL IT IS TOO LATE TO MAKE ONE"

"... This night thy soul shall be required of thee, then whose shall these things be? ..." Luke 12:20

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# Bountiful Hot Springs

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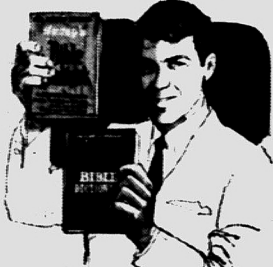
## TO FEATURE DR. CRISWELL

## Encounter Comes To Vicksburg



ENCOUNTER COMES TO VICKSBURG... Dr. John G. McCall, left, pastor of First Church, Vicksburg, and Rev. Gwin Turner, pastor of Bowmar Avenue, Vicksburg, discuss plans for the Greater Vicksburg Encounter Crusade, scheduled there October 22 - November 5. Dr. W. A. Criswell, pastor of First Church, Dallas, Texas, will participate in the nightly meetings, October 22-27, of the Encounter Central Crusade to be held in Cooper High School Stadium.

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Crusade will be countywide meetings, including:

-Personal Evangelism Commitment Day, on September 10, for witness and visitation volunteers.

-Personal Evangelism Institute, September 11, 12, and 13, at First Church for training volunteers.

-Literature Distribution, September 24 - October 8, when over 8,000 64-page Encounter books will be distributed to families throughout Warren County.

-And, a Prayer Lift Week, scheduled for October 1-8.

Follow - up to the two-part crusade will be held in individual churches during the New Member Orientation, beginning November 5. Similar Encounter Crusades, including the weeks of pre-planning, visitation, and follow-up, have been held in other cities across the U. S.

Dr. Criswell recently completed the Greater Dayton New Life Crusade, where over 3,000 decisions for Christ were registered in the Ohio city.

Participating Warren Baptist Churches are: Bovina Mission; Bowmar Avenue; Calvary; First; Goodrum Memorial; Grace; Highland; Immanuel; Long Lake; Ridgeway; Trinity; Wayside; Woodlawn; and Northside.

### State Man To Be In Gold Coast Crusade

A professor at Northwest Mississippi Junior College at Senatobia will be among 225 leading Baptist laymen taking part in the four - day Gold Coast Laymen's Evangelistic Crusade in Florida starting November 8.

Howard Carpenter will join other laymen from throughout the United States who will pay their own expenses to share their Christian witness in the Crusade.

At least two visiting laymen will be assigned to each of 100 participating churches. The activities of the laymen will include visitation, personal witnessing, personal testimonies, messages in churches, appearances before civic groups and the enlistment of men in Christian witnessing efforts.

Crusade sponsors include the Brotherhood Commission and the Home Mission Board of the Southern Baptist Convention, the Florida Brotherhood Department and Miami, Palm Lake and Gulfstream Baptist Associations.

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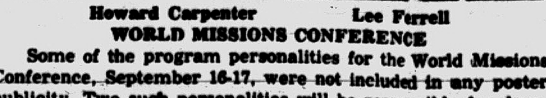


Howard Carpenter

WORLD MISSIONS CONFERENCE

Some of the program personalities for the World Missions Conference, September 16-17, were not included in any poster publicity. Two such personalities will be responsible for devotional periods in two of the sessions.

Lee Ferrell, associate pastor, and former associate in the Brotherhood Department, at Alta Woods Baptist Church, Jackson, will bring the devotional for the opening session of the conference Saturday morning at 9:45 a. m. Mr. Carpenter, a professor at Northwest Mississippi Junior College, Senatobia, will be responsible for the devotional in the evening session on Saturday beginning at 6:45 p. m.



Lee Ferrell

### WORLD MISSIONS CONFERENCE, CAMP GARAYWA

Name of church \_\_\_\_\_  
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Rev. M. R. Dunaway

### Bethany Calls New Pastor

Rev. Michael R. Dunaway has accepted the call as pastor of Bethany Church, Bay Springs, in Jasper County.

He is a student at Clarke College where he and his wife are residents.

The son of Mr. and Mrs. J. C. Dunaway of McComb, he is married to the former Carolyn Holmes, daughter of Mr. and Mrs. Cayce C. Holmes of Vicksburg. He has one brother, PFC. Gary W. Dunaway of the U. S. Army now serving in Korea.

The Dunaways have one child, Michael Ray Dunaway, Jr., born August 7, 1967.

Dunaway was ordained October 24, 1966 at Bowmar Avenue Church, Vicksburg, Rev. Gwin T. Turner, pastor.

He has done supply preaching in churches in Lauderdale, Neshoba, Pike, Scott, Smith, Walthall, Warren, and Winston Counties and served as pastor of Chappell Hill Church, Gilbertown, Alabama from October 2, 1966 to April 30, 1967. While there he baptized 21 new Christians. There were three additions by letter, and numerous rededications. Also construction of a new pastorium started under his ministry.

### J. T. Williams Is Ordained

At the request of Liberty Mission of De Funiak Springs, Florida, the West End Church of West Point ordained Rev. J. T. Williams to the gospel ministry.

Rev. Tommy Guest delivered the charge to the church; Rev. Daniel Springfield brought the charge to the candidate. Rev. H. O. Haywood delivered the ordination sermon. The Bible was presented by Abel Williams, a brother of the candidate, and a member of the West End Church.

Williams is a former member of West End Church and is presently attending Baptist Bible Institute of Graceville, Florida.

West End pastor, Rev. Chris C. Cornelius, led the ordination prayer.

### Loan Limits Are Raised By HMB

GLORIETA, N. M. (BP)—A major jump in church loan limits and the availability of \$3 million for new loans was announced here by the division of church loans of the Home Mission Board.

The agency presently has more than \$18 million of loans in force, and has played a significant role in the recent national expansion of the Southern Baptist Convention through the establishment and financing of new churches.

This expansion in the past 20 years has seen churches established in every state.

Loans on sites for churches were raised from \$15,000 to \$30,000, and the total loans on land and/or buildings were raised from \$50,000 to \$75,000.

Robert Kilgore of Atlanta, director of the board's loans division, indicated a life insurance firm in Dallas, has made available the \$3 million for church financing.

He said the loans division would place funds in escrow as a guarantee against any losses the insurance company might possibly have. These guarantee funds will be 10 per cent of the amount loaned. In addition, Kilgore said the division will process the loans.

According to Kilgore, the rising costs of buildings and sites had necessitated the increase in loan limits, plus the fact that most new churches are being started in urban areas where site costs are exceptionally high.

"Not much land can be bought in an urban area for \$15,000," he said.

The new limits will be effective immediately, and Kilgore expects a heavy demand on his office for the new loan funds.

"We will take them on a first - come, first - served basis," he said, "and we hope



WHILE MISSIONARY Rolla M. Bradley looks on, Colonel Kim, deputy commander of the Korean air force training command post at Taejon, examines one of the 7,000 copies of the Gospel of Luke recently presented for distribution at his base. Several hundred thousand copies of Luke will be given to Korean air force and army recruits this year.

### Judges Announced For Frost Fiction Award

NASHVILLE — Officials of Broadman Press, publishing arm of the Sunday School Board, have announced judges for the Frost Fiction Award, which closed June 30 after a year-long competition.

Judges are: A. L. Grabb of Nashville, author of "Dinner at Belmont" and other historical novels; Jesse Fletcher of Richmond, author of "Bill Wallace of China," "Wimpy Harper of Africa," "Journeyman Missionary," and secretary for personnel for Foreign Mission Board.

To meet every need presented to us that conforms to good loan practices."

Others are: Miss Betty Jo Corum of Birmingham, director of editorial services for the Woman's Missionary Union; and representatives of Broadman Press, Nashville.

The Frost Fiction Award is for a full-length book of fiction which presents the Christian missionary and/or evangelist in such a light as to make a contribution both to Christianity and to literature.

The award, named for the Sunday School Board's first executive secretary, J. M. Frost, carries a prize of \$2,500.

Judging is now in process, and the results will be announced in Nashville on Jan. 1, 1968.

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# The Sunday School Lesson

## THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM— Ambassador In Chains Church Responds To Human Needs

By Clifton J. Allen  
Acts 25:13 to 26:32

Paul's Caesarea imprisonment was not without value for the Christian witness. We can be certain that his experience and his counsel were projected through helpers out to the mission fields of Asia Minor and Greece. In addition, his witness before governors and kings is preserved in the Scriptures to inspire Christians of all the ages in sacrificial devotion to the Lord. Our lesson concentrates on Paul's defense before King Agrippa.

### The Lesson Explained PREACHING BEFORE HE ROYAL COURT

The hearing arranged by Festus was not a trial (see verses 1-23). The purpose in part was an entertainment of Agrippa and Bernice. Also, Festus was trying to find an excuse for sending Paul to Rome. The scene is one of intriguing interest: Paul, perhaps approaching sixty years of age, small of stature, with many scars from stones and stripes, stood fearlessly before the pompous court to make his defense.

Though Agrippa was only a puppet king and corrupt to the core, Paul addressed him with discreet diplomacy. Paul recounted the facts pertaining to his pre-Christian life—his Jewish heritage, his rabid zeal in the religion of Judaism, and his relentless and brutal persecution of the Christians before his conversion. Then Paul reported his Damascus road experience. There he met Jesus alive, risen from the dead; he accepted Jesus as the Messiah of Israel; he became a new man in Christ; he received his commission to be a messenger of God's salvation to the Gentiles. The apostle's experience was a supreme proof of the reality of Jesus' resurrection. Paul added, "I was not disobedient unto the heavenly vision." He had gone throughout the Gentile world, calling upon men to repent in assurance of God's forgiveness. Paul was even then proclaiming to Agrippa and Festus the word of salvation, based on the death and resurrection of Jesus Christ.

### PLEADING WITH AGRIPPA FOR DECISION Verses 24-29

What the apostle had said seemed like nonsense to Festus, so that he interrupted Paul and declared that his learning had made him mad. Paul refused to be turned aside. He was speaking words of truth, the issues of eternity giving them the utmost urgency. Something in the response of Agrippa seemed to elicit the apostle's greater concern. He therefore appealed directly to him as one who knew about the teaching of the prophets and the historic facts about Jesus Christ. In response to a direct appeal for decision, Agrippa replied to Paul with words hard to interpret. It is uncertain whether Agrippa meant to make light of Paul's persuasion or to express some interest in the gospel. Whatever the interpretation, Agrippa rejected the apostle's appeal. Paul's very soul was on fire with a burden of concern that his hearers might know the wonder of Christ's saving grace.

### KEPT IN CHAINS Verses 30-32

The king and the governor and the members of the royal court had been confronted with the truth of the gospel. They treated the gospel lightly, evading the issue of the living Lord. Even so, they agreed that Paul had done nothing to deserve death or even bonds. They took no steps to effect his release. The court adjourned, but the apostle was left in chains. In the purpose of God, the apostle would remain in chains and be sent a prisoner to Rome.

Truths to Live By  
Encounter with God in Christ makes a difference. — Before conversion, Paul was as bitter against Christ and as

determined to crush out Christianity as a person could be; after conversion, he was as devoted to Christ and as concerned for other persons to become Christians as anyone could be. In reality, this is what conversion for any person is. It changes one from enemy to friend in relation to Christ. Something happens in the heart to melt opposition, to overcome unbelief, to create trust, and to establish love. Paul could not forget the amazing wonder of his encounter with Christ, of God's forgiveness, and of how his whole life had been changed.

Christ means for us to share our faith. — The apostle Paul felt this from the time of his conversion on the Damascus road. He could say years later, "I was not disobedient" to that impression. We do not have to stop every person on the street and ask, "Are you a Christian?" But we can go to a next-door neighbor and cultivate acquaintance and share something of our faith in Christ. We are not expected to shout the message of the gospel in an airplane, but we can talk to the person next to us with sincere friendliness and pray that God will open the way for an opportunity to share the deep things of Christian faith. If there is genuine sincerity and genuine compassion on the part of a Christian, God may use his testimony for salvation.

There is deadly danger in evading the call of God. — A lost person gambles with his eternal destiny by evading God's call to repentance. A Christian plays with eternal values by evading a call to spiritual duty or a warning about moral shortcoming. Resisting the Holy Spirit or grieving the Holy Spirit by indifference, hardness of heart, disobedience, or distrust is a dangerous course to follow. One is actually rebelling against God. One is cutting himself off from peace and love.

In 1966, Cooperative Program gifts passed the \$5 million mark for the first time in Georgia.

By Bill Duncan  
I Corinthians 16:1-4  
II Corinthians 8:1-14

Paul's deep feelings for the needs at Jerusalem were based upon three reasons:

(1) He was concerned about the need for the Jerusalem church. The people had special needs because of the persecution and special hostility (I Thes. 2:14f). (2) The Jews helped their poorer brethren and it would never do for the Christian to lag behind the Jewish and pagan in their care for the brethren. (3) Paul also felt that a generous response would demonstrate the solidarity of the Gentile churches with the mother church, and do much to promote unity.

### Manner

As an apostle Paul gives a strong command regarding the collection for the poor in Jerusalem about which he felt so strong. "Having given order" is a military term used when arranging men in a troop. As he had ordered the church in Galatia, so now he is ordering Corinth to cooperate with other churches in this offering. He feels so strong about this offering that he makes it an imperative mandate.

Paul also spoke concerning the way he wanted the church to collect the money. He wanted all the Christians to have a part in bringing this systematically, saving it like a treasure. The collection was to be given proportionate so that no one was expected to give above his ability.

Paul also wanted the collection to be properly administered. He is careful to want the collection taken care of before he arrives. Then the church would select and certify in writing those approved to carry the collection to Jerusalem. If the offering is of

such value as to merit it, Paul would go along with these messengers from the churches.

### Method

The churches of Macedonia had been very generous in their gifts. Although they were poor and in trouble, they gave all they had and far more than anyone had expected. The wealthy are not always the most generous. The poor helped the poor because they understood poverty. Their source of activity was the grace of God and their spirit was joy and liberty. In this manner they were cited as an example to the people at Corinth. The fellowship of the saints with each other is looked upon as an activity of grace. The word "fellowship" has in its essence the idea of sharing. In Christian fellowship we see possessions as things to be shared with others.

### Method

Paul is encouraging the church to finish the collection which they started over a year before. The needs of the people at Jerusalem were severe and he wanted the church to show the gift of love in their method of giving to meet these needs. The church has a unique responsibility to meet the physical needs of man wherever they are found.

Paul shows how the collection was accomplished in Macedonia. "First, they gave themselves, their own selves to the Lord." This is often misquoted as saying, "They gave themselves to the Lord and then they gave of their substance." The Bible says, "they gave themselves to the Lord and then to us by the will of God." They were first devoted to the Lord and secondly and consequently to the apostles and the work of the ministry. That includes the giving of their substance and interprets the reason for giving.

It is the privilege of the church to give according to the manner of Christ. Christ

gave up even heaven for the sake of the world. This was a self-emptying for the filling of others. The method of giving to follow the example of Christ is "given to the Corinthians."

The method of equality "your abundance . . . for their want." "And their abundance . . . for your want." The Jerusalem church had the abundance of spiritual influence and power. All these churches had come into existence because of their Gospel. Therefore, their abundance had filled the need of the Corinthians. Now it is time for the Corinthians abundance to fill their physical needs.

The Corinthians were encouraged to give "as a man hath, not according as he hath not." If they did not have the gift for the collection, then they were not to give. The gift was to be measured out of the spirit in which it is given. Implied is the idea that God reckons a gift not by what a man has before he gives, but by what he has left after he gives.

The church is encouraged in II Corinthians 8 to complete the pledge made the year before. This is the second writing concerning the collection but always Paul wants the church to respond, not out of necessity, but the gift of love.



A PAIR OF NEW KETTLE DRUMS for William Carey College's Crusader Band is represented by the \$500 check being given in the above photo to Dr. J. Ralph Noonkester, president. The Carey Alumni Association sponsored a drive to collect the money and made the formal presentation. Above, from left, are: Barbara Brown, Alumni Executive Committee member; Dr. Benjamin Dunford, Carey professor and director of the crusader band; Dr. Noonkester, Donald Winters, chairman of the department of music; Alon Colletti, president of the Alumni Association; Lonnie Earnest and Beth Ann Richey, both members of the Executive Committee of the Alumni. The Crusader Band will be featured at the Homecoming activities in December.

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## DEVOTIONAL

### The Logical Proof Of God

Col. 1:14-18

By Wilburn Matthews, Pastor, Calvary, Greenwood  
Sometime ago a newspaper carried a letter to the editor written by a young university student. It was about the "God is Dead" theology which we have heard so much about in recent years. The student said, "No, God is not dead. He is simply obsolete. For with the marvels of science we do not need God anymore." Perhaps the ones most confronted and confused with this subject are the students fresh from the science class.



Rev. Albert C. McLand

### State Pastor Accepts Church In Indiana

Rev. Albert C. McLand, pastor of the Stringer Church, has accepted the call as pastor of the Grace Baptist Church, Fort Wayne, Indiana, effective September 16.

Mr. McLand, originally a native of Indiana, has lived in Mississippi for the last twenty-six years. He has attended the University of Georgia and Hawaii, and is a graduate of the New Orleans Seminary. He retired from the U. S. Army in 1961 after serving more than twenty-four years.

Mrs. McLand is the former Kathryn Chandler of Laurel. They have four children: Mrs. James Dilworth, Jr., of Wahia, Hawaii; John 18, who is a student at the Mississippi State University; Sandra 17, a student at the University of Southern Mississippi on a full scholarship from the Walter Reed Army Institute of Nursing; and Colleen Gay 7.

Miss Mary Ellen Yancey, missionary, planned to leave for Nigeria on August 2, following furlough in the States. Her address is W.M.U. Headquarters, P. O. Box 13, Ede, Nigeria, West Africa. A native of Camp Hill, Ala., she was appointed by the Foreign Missionary Board in 1947.

Experience is a hard teacher. She gives the test first, the lesson afterwards.

Young people who are caught in the middle want and crave scientific proof concerning God. The young person may ask, "Is there really a God?" It is perfectly natural for intelligent young people to ask questions concerning long accepted concepts. This is an age that doesn't accept all it hears. When youth are told, "Yes, there is a God," "Yes, but how do you know?" persists youth of today. Modern youth want logical proof of God. There are logical proofs of God in His universe. We have been on the defensive too long in our Biblical beliefs. We should take the offensive. Let us note three facts from the Biblical text.

**I. GOD CREATED THE UNIVERSE.** When the atheists and his kindred are asked to explain the universe they will usually answer, "the creation is just the result of a cosmic accident." He is shut-mouthed when asked, "where came the materials for an explosion?" Of course, one knows that explosions and accidents will produce changes in already existing materials. This is not creation, but rather a change of materials. We can go further by saying that accidents and explosions have never created a synchronizing system or even a simple machine. There isn't one instance to show that a synchronizing system or machine has ever been accidentally produced or sustained by such. On the other hand, we have thousands of examples to show that every synchronizing system or machine has always had a "maker" behind the system. The universe is precisely a synchronizing system. Calendars can be made thousands of years in advance with predictions to the split second when there will be a full moon or when the sun will rise or set. Design is everywhere in the universe. This requires intelligence and God is the intelligence and Creator of the universe. The poet said, "Earth is crammed full of heaven and every common bush is aflame with the glory of God."

**II. GOD COORDINATES THE CREATION.** The earth moves on its orbit around the sun, a distance of 558 million miles a year. Its speed on the annual trip is about 63,000 miles per hour. In this journey of such tremendous speed accuracy is an absolute essential to avoid scrambling seasons, agriculture and man! If God were dead, then there would be no coordination of the universe and a gigantic collision would result. Everything that performs has a coordinator behind it.

**III. GOD COMMUNICATES TO HIS CREATION.** God made man in His image and God's love has gone out to man. His ear is tuned to our wave length. The sweetest music this side of heaven is John 3:16. God has knowledge of our needs from day to day. God communicating salvation at Golgotha is more precious to the repenting sinner than the stars that garnish His skies.

How do we know God lives today? He is still coordinating the universe. God is giving life and saving souls each day. God still controls history!



PEGGY SUE FINCH, senior at William Carey College, has been named editor of the school year book, THE CRUSADER, for the coming year. Peggy is shown working with Carey's school photographer, Jim Hanson. She is the daughter of Mr. and Mrs. Al Finch of Mobile. Mrs. Evelyn McClure is the faculty adviser and sponsor for the Annual production.



CLARKE GIRLS WITH MISSIONARY — Three Clarke College young women who were staffers at Garaywa this summer posed recently with Miss Dorothy Emmons (second from left) while at Camp. The girls, who are to be sophomores in September, are (from left) Clara Legg, Ruleville; Starr Benefield, Mexia, Ala.; and Carolyn Mills, Pascagoula. Miss Emmons is on furlough from her work with Southern Baptists' program in Kenya. She was at Garaywa three weeks this summer.

### Guyton Named Dean At Carson-Newman

JEFFERSON CITY, Tenn. (BP) — Walter R. Guyton, director of financial aids at the University of Alabama, has been named academic dean and professor of education at Carson-Newman College, (Baptist) here.

Guyton will succeed Joseph N. Ernest Jr., who is the new vice president of William Carey College (Baptist), Hattiesburg, Miss.

Guyton is a graduate of Livingston State College, Livingston, Ala.; and earned the doctor of philosophy degree from the University of Alabama. His wife, Glenda, holds a masters degree from the University of Oklahoma, and is currently assistant to the dean of women at the University of Alabama.

### Stockstill Gets Appointment In Virginia

LYNCHBURG, Va.—Lynchburg College has appointed an experienced educator and administrator to develop a new program of gift planning for the college.

Dr. Eugene H. Stockstill, an ordained Baptist minister, has assumed a newly created position as Consultant for Gift Planning Services.

Dr. Stockstill has previously held positions as Assistant to the President at two other Southern colleges — Judson College, Marion, Ala., and Campbell College, Buies Creek, N. C.

A native of Hattiesburg, Miss., Dr. Stockstill received his B. A. degree from Mississippi College in Clinton as a pre-law student. He then decided to enter the Baptist ministry and enrolled at New Orleans Baptist Seminary, where he earned his B.D. and Th.D. degrees. He had also studied at Harvard University.

After serving as assistant pastor of First Church in Newman, Ga., and later as pastor of Calvary Church in Hattiesburg, he went to Judson College as an associate professor of religion in 1957. He became assistant to the president in 1961 and joined the Campbell College administrative staff in 1966.

### PR Director Named

MARSHALL, Tex. (BP) — Kenneth L. Everett, an assistant editor at the Brotherhood Commission, will become director of public relations of East Texas Baptist College, Marshall, Tex., on Sept. 1.

President Howard C. Bennett said Everett will succeed Eugene Spruell who accepted a pastorate in June.

Temptation is not sin; yielding is.

The worst possible justification for anything is to say that others do it.



Wendell Blanton

### Roseland Park Adds New Staff Member

On August 16 Wendell J. Blanton began his services as minister of music and youth at Roseland Park Church, Picayune. Mr. Blanton moved to Picayune from a similar church, New Orleans, Louisiana. He served as minister of music at Tabernacle Church, Union, South Carolina from 1963 to 1966.

He is a native of Greenville, South Carolina and holds the B.A. degree from Limestone College. Presently he is working toward the M.C.M. degree in the School of Music at New Orleans Seminary.

His wife is the former Brenda Deviney of Forest City, North Carolina. The Blantons were honored with a house warming and pounding following the mid week prayer service on the 16th.

Rev. Wayne Sterling is Roseland Park pastor.

### Revival Dates

Clear Springs (Smith): Sept. 6-10, Rev. George Jones, evangelist; Rev. Billy Ray Smith, pastor; services at 7:30 p.m.

Southside Church, Hattiesburg: Sept. 10-17; Rev. Olyn F. Roberts, pastor of Crest View Church, Hattiesburg, evangelist; Mrs. Garland McInnis, pianist; David Duke, organist; services at 7:00 p.m.; Rev. Garland McInnis, pastor and song leader.

## Names In The News

Coleman Cheng, journeyman, will do youth work for English - language Calvary Baptist Church, Bangkok, Thailand. He may be addressed at Box 832, Bangkok, Thailand. A Mississippian, Coleman was born in Greenwood, grew up in Itta Bena, and graduated from Mississippi State University, Starkville, this year. Ashley, native of Richmond, Va., is a graduate of Washington and Lee University, Lexington, Va., and Union Theological Seminary, New York City.

Mr. and Mrs. James B. Leavell, Jr., journeymen, will teach English in Seinan Gakuin, Baptist school in Fukuoka (address: Seinan Gakuin, Nishijin Machi, Fukuoka City, Japan). Born in Greenville, Miss., he spent most of his childhood in San Angelo, Tex.; she, the former Judith Bowman, was born in San Antonio, Tex., and lived in a number of places while growing up. Graduates of Baylor University, Waco, Tex., they taught in Abilene, Tex., before their employment as journeymen (he taught in Hardin-Simmons University, she in a junior high school).

Rev. and Mrs. John D. Smith, missionaries, were scheduled to leave Indonesia in late July for furlough in the States. They may be addressed, c/o Mrs. Tom Smith, Rte. 2, Bogue Chitto, Miss. 39629. They are Mississippians. He was born in Lucien, and grew up in nearby Brookhaven; she, the former Nellie Brock, was born in Harrisville, and grew up in Brookhaven.

Dr. and Mrs. Samuel G. Rankin, missionaries, were scheduled to leave for Hong Kong on August 17, following furlough in the States. They may be addressed at 160 Boundary Street, Kowloon, Hong Kong. He is a native of Sandy Hook, Miss.; she is the former Miriam Thomas, of Fairfax, S. C. She was appointed by the Foreign Mission Board in 1942 and he in 1947.

Rev. Paul S. C. Smith, missionary, was scheduled to leave July 30 for Jordan, following furlough in the States (his address: Box 1677, Amman, Jordan). Mrs. Smith will remain in the States for a while (her address: 321 N. Jefferson, Farmington, Mo., 63640). Born in Silver Creek, Miss., he grew up in West Monroe, La.; she is the former Virginia Walker, of Farmington. He was pastor of Como (Miss.) Baptist Church when they were appointed by the Foreign Mission Board in 1961.

Rev. Paul S. C. Smith, missionary to Jordan who recently returned to the Middle East after furlough, may be addressed, Box 2028, Beirut, Lebanon. He is awaiting permission to enter Jordan. Mrs. Smith will remain in the States for a while (her address: 321 N. Jefferson, Farmington, Mo., 63640). He was born in Silver Creek, Miss., and grew up in West Monroe, La.; she, the former Virginia Walker, is a native of Farmington. When they were appointed by the Foreign Mission Board in 1961 he was pastor of Como (Miss.) Baptist Church.

Rev. W. G. Watson, of Clinton, has accepted the position of interim pastor of Flag Chapel Church in Northwest Jackson. Mr. Watson, formerly pastor of Briarwood Drive Church in Jackson, is now a counselor in the Vocational Rehabilitation Department of the State Department of Education.

Rev. Carlos Gruber of Nacogdoches, Texas, and widely known in Mississippi, left early in August for a three month visit to mission fields and other Baptist work in Africa. He is scheduled to visit several countries, and to preside a number of revivals before returning to the USA.

The heart of a fool is in his mouth, but the mouth of a wise man is in his heart.



Rev. Jimmy Coleman



Mrs. Jimmy Coleman

Rev. and Mrs. Jimmy Coleman have been appointed US-2 missionaries to Salt Lake City, Utah. The two-year assignment will include student work at the University of Utah, home fellowship, and Bible studies in surrounding communities.

The Colemans left New Orleans Seminary on August 14 to go to Ridgcrest Assembly

for orientation during Home Mission Week before going to Utah.

Mr. Coleman is the son of Mr. and Mrs. Walter Coleman of Long Beach, and Mrs. Coleman is the former Pauline Coggins, daughter of Mr. and Mrs. T. T. Coggins of Eight Mile, Ala. Both are graduates of William Carey College.

### Tribute To Workers With Children

Seldom noticed and usually forgotten are the "unsung heroes" of the modern, aggressive Sunday School program. We should be conscious of certain facts concerning the workers with little folk in the Nursery, Beginner and Primary Departments.

First, they have no class president to voice appreciation for their labor. One day, during a heavy rain storm, a pastor ran across a Nursery Worker wading in water that was literally half way to her knees. "What in the world are you doing out here?" he asked. "Going to see my babies who were absent," she replied. He sought to voice appreciation for such fidelity to duty. "Forget it, I enjoy it," were her parting words as she headed for another home.

Second, they pay a price as to pride. What lady doesn't like to dress up in her "Sunday-best" and listen to compliments? But these workers dress with the knowledge that they are to work with bundles of dynamite. When the hour's work is done, they are apt to be paint-smeared, daubed with clay, and have runners in their hose. Then they humbly wear these tattle-tale marks into worship services.

Third, they are frequently forgotten. Each of them is an associate member of an Adult class. Alas, "out-of-sight, out-of-mind" is the usual rule. Classes forget to include them in the activities. Classes forget the longing in the hearts of workers for fellowship with those of their own age. And when these workers enter the auditorium, people gaze as if wondering why they are late. People forget they have patiently waited for other workers to relieve them, or for parents to come for the children.

They ask no praise. They expect no earthly reward. But wouldn't it be nice if parents would think to express just a word of appreciation?

—North Greenwood News and Views

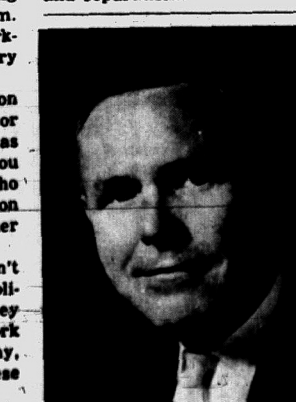
### Missouri Synod Lutherans Set Guidelines

NEW YORK (RNS)—Delegates to the Lutheran Church-Missouri Synod Convention here overwhelmingly approved a statement which pointed the way to closer relations with other church bodies.

Entitled the "Theology of Fellowship," the statement condemned "unionism" and "separatism" as twin dangers, and offered guidelines for Missouri Synod congregations to follow in avoiding them. Eleven years in preparation, the statement had been opposed by some conservatives.

"Unionism ignores genuine differences in doctrine, and treats them as though they were unimportant," the statement said. "It tends to foster laxity in doctrine, which, like the little leaven, will in time leaven the whole lump."

"On the other hand, separatism, as St. Augustine clearly stated, sins against love and divides the church, just as surely as unionism undermines it. The church must, therefore, for its own safety, shun both unionism and separatism."



Rev. W. E. Henderson

### Sunflower Calls Pastor

Rev. Walter Eugene Henderson, native of Batesville, has resigned as pastor of Carrollton Church to assume duties as pastor of Sunflower Church, Sunflower, Miss. He was pastor at Carrollton for three years.

Mr. Henderson attended who will go to Latin America? Northwest Junior College, and graduated from Mississippi College. He was pastor of Looxahoma Church in Tate County before going to Carrollton.

He married the former Dorothy Brown of Marks. They have three daughters: Gena 5; Dawn 3; and a son, Eugene Jr., (Chip) 6 months old.

Mr. Henderson and his family moved into the recently redecorated parsonage August 9 and were greeted with a kitchen shower by members of the church and community.

Rev. Fred Guilbert, former pastor of Sunflower, has accepted the call of Simsboro Baptist Church, Simsboro, La.

"The Christian approach to earning money must begin with development of proper attitudes and practices. To be a worthy steward is to earn one's money in fellowship with others, for Christ's purposes, and in the perspective of eternity." — W. E. Grindstaff in Principles of Stewardship Development (Convention Press, 1967).



Rev. Cliff Ellis

### ROCK HILL CALLS PASTOR

Rev. Cliff Ellis has accepted the full-time pastorate of Rock Hill Church, Mt. Olive, in Covington County, and he and his family have already moved into the parsonage.

Mr. Ellis went to Rock Hill from Hattiesburg, where he is a senior at William Carey College. He has pastored churches in Newton and Jones County.

He is a native of Port St. Joe, Florida, and he and his wife have three children, Donna, 9, Earl, 11, and Fran, 13.

### REVIVAL RESULTS

Mountain Creek (Rankin): August 20 - 27; Rev. Jimmy Rodgers, pastor, evangelist; 3 by baptism, 5 rededications.

First Church, Tutwiler: Rev. Luther Slay, Fort Worth, Texas, evangelist; R. L. Sigrest, Yazoo City, singer; three by letter; seven professions of faith; 50 rededications; Rev. W. C. (Buddy) Burns, pastor.

Big Level Church, (Lebanon); thirteen for baptism; three by letter; numerous rededications; Rev. Ken Kinley, evangelist, pastor of the first church, Altha, Florida; Jim Castlen, minister of music at Downman Road Church, New Orleans, song leader; Rev. Ben Bryant, pastor.